

members.

## SEES GRAFT TEST PERIL

Holy Name Mon  
Fight to Stop  
al Corruption.

## SE CATHOLICS

cent Ferrer Group  
End Slump and  
moral Doctrines.

corruption consti-  
menace to America  
communism, and  
ed out will destroy  
udley P. Gilbert,  
ident of Branch 1  
Society of St. Vin-  
church, declared yes-  
annual communion  
at organization at  
el.

problems facing the  
day, he said, were  
tion and the spread  
doctrines" such as  
and birth control.

ing a crisis today  
met and conquered  
continue as a free na-  
"Sometimes we are  
men who profess  
are found to be part  
governmental scheme.  
ually only nominal  
an insult to the  
men nominated who  
name only.

depression we are  
tion on by dishonesty  
and by the in-  
achines to displace

pression is wrapped  
ward licentiousness  
The evils of divorce  
l are clearly a de-  
s of God and nature  
can long endure  
are flung aside.

we look to the rank  
Name men to lead  
corruption and im-

Dr. John F. Brady,  
director of the so-  
speaker, asserted that  
wish for peace and  
which engender it.

## MODERN NEED.

It is as Urgent Now  
in the Past.

ace for religion in  
tently as in the days  
according to the Rev.  
stele, pastor of the  
Catholic Church of St.  
Epiphany, Phila-  
as the preacher yes-  
in St. Bartholomew's  
Catholic Church, Park  
tenth Street, in the  
Rev. Dr. Robert Nor-

gion today, said Dr.  
can't matter what  
it is religion." As-  
nobody understands  
declared that faith

possible because Lord Irwin, British  
Viceroy, on one side, was a Christian,  
and Mahatma Gandhi, on the other,  
though not a Christian, lived the  
ideas of Christianity in a way to  
shame most Christians, the Rev. Dr.  
Mason Olcott, chief supervisor of  
village schools at Vellore, India, now  
home on furlough, told the congrega-  
tion at the Collegiate Reformed  
Church of St. Nicholas, Fifth Avenue  
and Forty-eighth Street, yesterday.

Dr. Olcott described the work of  
missionaries in India and said that  
they were following Christ in that  
they cured blindness, not only phys-  
ical blindness but mental, moral and  
spiritual blindness. He said that 92  
per cent of the adult population of  
India was still illiterate and that  
even in villages where there were  
mission schools, there was still a  
high percentage of illiteracy. Hindoo-  
ism, he added, although it boasted  
many noble searchers after truth,  
yet had too much of the element  
of fate in it, so that the outcasts  
believed there condition due to evil  
in a previous birth.

Between 1911 and 1921, however,  
there was a 26 per cent increase in  
the number of persons entering the  
Protestant churches alone, it was  
said, and 1,000,000 persons had be-  
come Christians. Some Christians  
were recruited alike from among the  
outcasts and the Brahmins, Dr. Ol-  
cott said. He also stressed the need  
for more missions in India.

## URGES DOMINION FOR INDIA.

Dr. Mukerji Says Gandhi's Plan  
Alone Can Avert Chaos There.

Whether India will take her place  
among the nations of the world or  
revert to a period of chaos and in-  
tercine strife, such as marked  
China's history within recent years,  
depends wholly upon Mahatma Gan-  
dhi's success in gaining for India  
complete dominion status, similar  
to that of Canada, at the coming  
round-table conference, which is to  
be held in London this Summer,  
declared Dr. Dahn Gopal Mukerji,  
Indian lecturer and author, yester-  
day morning at the services of the  
Community Church. The Community  
Church services are being held, during  
the construction of the new church  
edifice, at Temple Beth-El, Fifth  
Avenue and Seventy-sixth Street.

## GANDHI'S FAITH LAUDED.

Rev. E. J. Graefe Calls Indian Leader  
a Devout Follower of Christ.

As a result of his absorption of the  
moral values of Christianity, leading  
to the renunciation of self-destruc-  
tion and the realization of living for  
something worth while. Gandhi has  
managed to win the following of the  
masses and the intelligentsia as well,  
declared the Rev. E. J. Graefe, mis-  
sionary on furlough from India, in  
his sermon yesterday morning at the  
Lutheran Church of the Advent,  
Broadway and Ninety-third Street.

Were he an adherent of the poly-  
theistic philosophy of the Hindu, in-  
stead of the devoted follower of  
Christ, he would have perished and  
the millions of men and women of  
India would have had no leader to  
teach them how to live and fight  
for something worthy in the world,  
he said.

## QUALITY OF LIFE STRESSED.

of St. James's officiated at the  
dedication and was assisted by the  
Rev. Dudley G. Stark, vicar of  
Holy Trinity.

## DR. SILVER ASSAILS 'AMERICAN MISSAL'

New Anglo-Catholic Publication  
Held a "Counterfeit," Issued  
Without Authority.

## TO FILE FORMAL PROTEST

Rector to Object to Use of Book  
Containing Prayers to Saints  
in This Diocese.

The recently published "American  
Missal" issued by a group of Anglo-  
Catholics as a substitute for The  
Book of Common Prayer is "a  
counterfeit," the Rev. Dr. H. Percy  
Silver declared in a sermon yester-  
day morning at the Protestant  
Episcopal Church of the Incarnation,  
Madison Avenue and Thirty-fifth  
Street, of which he is the rector.  
He said the names of the authors  
had not been given but that the  
group was understood to have con-  
tained a number of bishops.

Dr. Silver announced that he would  
this week file a protest against the  
use of the "Missal" in the Diocese  
of New York. He declared it was  
the duty of the laity throughout the  
communion to protest against the  
use of the book at any Protestant  
Episcopal altar.

Declaring that the "Missal" was  
printed without any authorization  
from the Church whatsoever Dr.  
Silver held up in the pulpit a spec-  
imen page, headed "The Canon of  
the Mass," which contained in-  
sertions in red ink of directions for  
the priest while saying mass.

"It is this kind of machine religion  
that in the past has dragged both  
the Church and the State down to  
pretty low levels," said Dr. Silver.  
"And in the 'American Missal' they  
have inserted prayers to the saints.  
This Church has never authorized  
prayers to the saints or to the Virgin  
Mary. While we reverence the  
memory of the Blessed Virgin Mother  
of our Saviour there is authoriza-  
tion in our Prayer Book only for  
prayers offered to God Himself."

Dr. Silver said the editors of the  
"American Missal" had no more  
right to change the Prayer Book than  
he had.

"The General Convention of the  
Church is to meet in triennial ses-  
sion this coming September in  
Denver," he said. "Why did they  
not wait for the convention and pre-  
sent their proposed 'alterations' and  
'additions' to that body? They would  
meet with a very early and speedy  
death."

## COFFIN REPUDIATES STAGNANT RELIGION

necessary to transfer miracles from  
the realm of dogmatic credulity to  
that of folklore and romance was  
made yesterday by the Rev. Dr.  
Nathan Krass in his sermon from the  
pulpit of the Temple Emanuel, Fifth  
Avenue at Sixty-fifth Street.

The controversy on the position of  
miracles in religion was suggested to  
him, Dr. Krass declared at the out-  
set, by recent sermons preached in  
the metropolis to the effect that un-  
less one believed in them, and more  
especially in the miracle par exoe-  
lence, life was not worth living. This  
statement, he added, had aroused  
considerable discussion among the  
skeptics, modernists and unbelievers.

Even the early teachers of Judaism  
recognized the poetical character of  
so-called miracles, Dr. Krass assert-  
ed. Modern science had supported  
this view, he said, pointing out that  
the cosmos that was known by man  
was ruled by laws that knew little  
variation.

"Judaism as a religion does not  
agree with those other faiths that say  
that unless we believe in miracles life  
is futile. Judaism's rallying cry has  
been unity of the universe in which  
there is a plurality of lesser worlds.  
It is not interested in making its  
devotees believe that Elijah actually  
resurrected a child, or that the split-  
ting of the Red Sea was a historic  
event. It lays its stress on the ethical  
manifestations of conduct.

"Judaism is pre-eminently an ethi-  
cal religion. If under the present  
political system it is impossible to  
live righteously, the answer is that  
we must change the political sys-  
tem. Our God is not a miracle  
monger or a wonder worker in the  
old sense of the world. We should  
have faith, not in miracles, but in  
righteousness."

Replying to a question from the  
audience which asked whether he be-  
lieved it would be necessary for a  
miracle to occur to bring back pros-  
perity, Dr. Krass declared that pros-  
perity may come through many  
ways, none of which would be  
miraculous.

## DISBELIEF IN MIRACLES TERMED DENIAL OF GOD

Father Tytheridge Says Jesus  
Countered Nature's Laws to  
Penetrate Old Beliefs.

Denial of God's power to perform  
a miracle is denial of His existence  
as God, the author of nature, who  
may alter its laws when He wishes,  
the Rev. Joseph A. Tytheridge as-  
serted yesterday in his sermon in  
St. Patrick's Cathedral. He said  
Christianity could not have been  
established without the resurrection  
and the other miracles.

"No force was used to spread  
Christianity," Father Tytheridge  
said. "The miracles were Christ's  
invitation to follow His faith and by  
them He drew countless thousands  
of Jews and pagans. People will  
give up almost anything sooner than  
a tradition or a set of beliefs handed  
down for ages and the founder of

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